

**4th ANNUAL NATURAL**  
**MICHIGAN CHALLENGE OF GRAND RAPIDS**

**MAY 15, 2010**

**LOCATION:** Creston High School 1720 Plainfield N.E Grand Rapids MI

**ENTRY FEE:** \$65.00 (Must be post marked by May 6, 2010)

**LATE ENTRY FEE:** \$85.00

**ELEGIBILITY:** Open to any competitor that have not at any time in the past 60 months preceding this event engaged in the personal use of Anabolic Steroids or any other oriented drugs in any form or manner whatsoever.

**DIVISIONS:** Novice one Men, Novice one Women, Novice one Figure, Master Men 50 and Over, Master Women 50 and Over Master Figure 50 and Over. Open Men, Open Women, Open Figure, Teenage.

**INFORMATION:** All competitors competing in the novice one class must not have ever competed in a bodybuilding or figure competition in the past. All competitors competing in the masters division must be 50 years old or over. **Competitors will be divided by height based on the number of competitors. All music must be on CD.** Lyrics of all music must be of good taste. No music with racial or profanity lyrics will be allowed. Only posing attire is allowed to be worn on stage. Props that are attached to the body will be allowed at the evening show. **Based on 25 entry's a cash award will be paid to the overall winners. Also based on the number of competitors per class.**

**E.P.F.N.B CARDS:** All competitors must be in good standings with Executive Productions and must have an Executive Productions membership card in order to compete in this competition. Membership cards will be sold at the contest site for \$40.00. Applications can be attained by logging onto [epfnb.org](http://epfnb.org)

**DRUG TESTING:** Drug testing will take place between 10:30am and 11:30am at Creston High School.

**COMPETITORS MEETINGS:** 12:30pm and 5:30pm

**SHOW TIMES:** Prejudging 1:00pm, Evening Show 6:30pm

**TICKET PRICE:** Prejudging \$10.00, Evening Show \$20.00

**CONTACT INFORMATION:** For information contact Dave Cammon at 810-233-8096 or 810-287-6271 or e-mail [dgcammon@earthlink.net](mailto:dgcammon@earthlink.net). Make all checks or money orders payable to David G Cammon. Mail to P.O. box 4035 Flint, MI 48503. (Mail check or money orders along with entry)

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**MICHIGAN CHALLENGE OF GRAND RAPIDS ENTRY FORM**

Please enter me in the: Novice one Men \_\_\_\_ Novice one Women \_\_\_\_ Open Men \_\_\_\_ Open Women \_\_\_\_

Novice one Figure \_\_\_\_ Open Figure \_\_\_\_ Master Men 50& Over \_\_\_\_ Master Women 50& Over \_\_\_\_

Master Figure 50& Over \_\_\_\_ Teenage \_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Age \_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

I train at \_\_\_\_\_ I go to School at \_\_\_\_\_

I work at \_\_\_\_\_ As a \_\_\_\_\_

Hobbies are \_\_\_\_\_

Past titles 1. \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

**PEOPLE I WOULD LIKE TO THANK**

1. \_\_\_\_\_ for \_\_\_\_\_

2. \_\_\_\_\_ for \_\_\_\_\_

3. \_\_\_\_\_ for \_\_\_\_\_

In consideration of accepting this entry, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors, and administrators, assume all responsibility for injuries I may incur as a direct or indirect result of my participation in this event and waive and release any and all rights and claims for loses and damages I may have against Executive Productions, University of Michigan Theatre, participating sponsors, their directors, employees and/or agents for any and all injuries suffered by me in this event. I further attest that I am physically fit and have trained sufficiently for this event and have not at any time during the preceding (60) calendar months engaged in the personal use of anabolic steroids or other growth oriented drugs in any form or manner whatsoever. I further agree to abide by all decisions of the contest director and declare that all information contained herein is, to the best of my knowledge, true, correct and complete, and I hereby grant full permission to any and all foregoing to use any photographs, videotapes, motion pictures, recordings, or other record of this event for any purpose whatsoever.

Contestant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian – if under 18 \_\_\_\_\_

E-Mail address \_\_\_\_\_